

## MAYOR & COUNCIL MEETING NOTICE & AGENDA

## **STUDY SESSION**

## MAYOR AND COUNCIL CHAMBERS – CITY HALL

255 W. ALAMEDA, TUCSON, AZ

**MONDAY, NOVEMBER 22, 2004** 

\*\*\* 12:30 P.M.\*\*\*

ESTIMATED DURATION		TOPICS	COMMENTS
15 min.	1.	Presentation by the State Treasury Department (City-Wide) SS/NOV22-04- 301	REPORT/RECOMMENDATION
15 min.	2.	City Manager Recruitment Process (City-Wide) SS/NOV22-04-297	REPORT/RECOMMENDATION
15 min.	3.	Defense and Indemnification of City Officers and Employees in Litigation Arising Out of Proposition 200 (City-Wide) SS/NOV22-04-302 *	REPORT/RECOMMENDATION
2 hrs.	4.	Draft <i>Water Plan: 2000-2050</i> (City-Wide and Outside City) SS/NOV22-04-296	REPORT/RECOMMENDATION
7 min.	5.	Mayor and Council Subcommittee Reports (City-Wide) SS/NOV22-04-298	
7 min.	6.	Mayor and Council Discussion of Regular Agenda SS/NOV22-04-299	
7 min.	7.	Mayor and Council Discussion of Future Agendas SS/NOV22-04-300	

## **FOR INFORMATION ONLY**

8. Administrative Action Report and Summary SS/NOV22-04-295

\* RELATED ITEM ALSO ON REGULAR AGENDA